JAIN CENTER OF SOUTH FLORIDA
1960 N. Commerce Parkway, #11, Weston, FL 33326
Email: jain_center_sfl@yahoo.com
Web Site: www.jaincentersfl.org
A NON-PROFIT TAX EXEMPT ORGANIZATION
UNDER IRS CODE 501(C) (3) E.J. # 65-0448730 (Donations are tax Deductible)
LIVE AND LET LIVE

Executive Committee

President
Lax Shah
954-261-3449
laxshah@bellsouth.net

Vice President
Sonali Mehta
954-471-5581
Sonbij02@gmail.com

Secretary
Roopla Shah
954-240-2424
Shah.Roopal@gmail.com

Chief Financial Officer
Bharti T Shah
954-442-9420
inilaf325@gmail.com

Sp. Events Coordinator
Hemant Thakkar
954-351-0908
hemantth@aol.com

Puja & Facility In-charge
Harshad Shah
954-517-0959
mhshah828@yahoo.com

Editor
Mihir Sanghavi
954-757-3600
msantghavi@gmail.com

Membership
Jyoti Bothra
954-871-4144
bothrajyoti08@gmail.com

Lunch Sponsorship
Jeevanprabha Mehta
786-210-8660
Jeevan@bellsouth.net

Board of Directors
Deepika Dalal (Chair)
Bhavna Shah (Vice )
Sapan Bafna (Sec.)
Vijay Vakhariya (Treas.)
Geeta Shah
Jay Shah
Bindesh Shah

Membership Application
Please print clearly
Membership Year: ____________ Date: ____________
Name: ___________________________ ___________________________
                First Middle Last
Address: ___________________________________________________
                Number Street Apt#
City: ___________________________ State: ____________ ZIP: __________
Home Phone: __________________ Work: __________________
Cell: __________________________ Other: __________________
Email: ___________________________________________________
Spouse: __________________ Email: __________________

Membership Dues: $250.00 per year/family
Donations: __________________

Payment Method: Check # ________ Cash ________

Other Members at this address: Unmarried Children & Parents

Name: __________________ Relationship: __________ Birth Year: ________
_________________________ __________ ________
_________________________ __________ ________
_________________________ __________ ________

NEW APPLICANT SIGNATURE __________________ MEMBERS SIGNATURE __________________

DATE RECEIVED __________ EXECUTIVE COMMITTEE APPROVAL __________ DATE APPROVED __________